



# LANCASTER BAND BOOSTERS

## May 2018

The Lancaster Band Boosters enhance the overall band experience, by working directly with the directors of the band program. Membership is open to all adult persons who are committed to supporting the instrumental music program in the Lancaster City Schools. Regular meetings are held on the first Monday of the month beginning at 7:30pm in the Lancaster High School Band Room.

Visit our website at [LancasterBands.com](http://LancasterBands.com)

Like us on Facebook at "Lancaster Bands" and "Lancaster Band Boosters—Lancaster, Ohio"

Follow us on Twitter @LancasterBands

Follow us on Instagram at "LancasterBands"

YouTube/Google: LancasterBands

### **Lancaster City Schools**

#### **Instrumental Music Staff**

High School Music Office: 740-681-7523

#### ***Benjamin E. Factor***

[b\\_factor@lancaster.k12.oh.us](mailto:b_factor@lancaster.k12.oh.us)

Director of Bands,  
Lancaster High School

#### ***Bruce Gerken***

[b\\_gerken@lancaster.k12.oh.us](mailto:b_gerken@lancaster.k12.oh.us)

Director of Bands,  
Thomas Ewing Junior High School  
Director of Percussion Studies,  
Lancaster City Schools

#### ***David Bode***

[d\\_bode@lancaster.k12.oh.us](mailto:d_bode@lancaster.k12.oh.us)

Director of Bands,  
General Sherman Junior High School

#### ***Jared Smith***

[j\\_smith@lancaster.k12.oh.us](mailto:j_smith@lancaster.k12.oh.us)

Associate Director of Bands,  
Lancaster High School

#### ***Cassandra Bull***

[c\\_bull@lancaster.k12.oh.us](mailto:c_bull@lancaster.k12.oh.us)

Administrative Coordinator, Band of Gold  
Flute Specialist



## LHS Spring Band Concert

Thursday, May 17<sup>th</sup> ~ 7:30 p.m.

LHS Auditorium

## FROM THE DIRECTOR OF BANDS

As usual, May is a busy and exciting time for the Lancaster High School band program. It is during this upcoming month when the hard work of our students is rewarded and highlighted. Let me share with you a few of the great things that are going on as we approach the end of the school year.

For the fourth consecutive year, Lancaster High School was represented at the Ohio Music Education Association (OMEA) State Large Group Adjudicated Event at Gahanna Lincoln High School. This year, the band earned straight Superior ratings at both the District and State level. The only other four-year stretch of Superior ratings at the State level in Lancaster High School history was 1980-1983... 35 years ago! We are all very proud of the hard work that members of the Symphonic Band have put in the last several weeks to prepare for this prestigious event.

The annual Jazz Band Dinner Dance, held on April 7, was a great success again this year. We hope that everyone in attendance enjoyed the evening. In addition, we hope to see many of you at the Percussion Ensemble Concert on May 11 and 12. Both groups, in addition to Symphonic Band and Freshman Band will be featured at the Spring Band Concert on May 17 beginning at 7:30pm. Please invite your family and friends as we celebrate a fantastic year with a wide variety of music, including some classic band literature and many popular selections.

There has been much work going on behind the scenes to plan out this fall's marching band competition show – to be announced on June 1! As usual, look to social media for an exciting video trailer promoting the new show. As we look ahead to next year, I would like to remind everyone to make sure all paperwork has been turned in. We appreciate your help with getting us ahead with our planning.

There are two items in which we could use your help to spread the word. The first is the upcoming Mattress Fundraiser, to be held on May 19 in the LHS Cafeteria. This has the potential to be our biggest fundraiser of the year. It is only a one-day event and an event in which we have to do very little. The only thing needed is to invite everyone you know to stop by. We ask that you do everything you can to get people informed. Sharing the event on social media, putting up yard signs, and texting your family and friends, are all great options.

We would also like you to continue encouraging incoming high school students that you may know to look into joining our Color Guard program. Clinics will be held in May and students do not have to have any experience to attend. The guard is an integral part of the marching band and we rely heavily on the guard for much of the Band of Gold's success. If you know any non-band members who may be interested, direct them to the band website or have them stop by the band room for more information.

I'd like to thank all of you for your support of the Lancaster Bands throughout the year. We certainly look forward to seeing you at our upcoming performances and events.

Benjamin E. Factor  
Director of Bands,  
Lancaster High School

## FROM THE BAND BOOSTER PRESIDENT

May is always a busy month with the end of the school year quickly approaching. There are several events I would like to highlight that are happening in May. The Band Booster scholarship applications are due on Friday, May 4th at 3:00pm. I encourage all seniors who are planning on furthering their education through a college, university, or a technical/trade school to fill out an application.

The Percussion Ensemble will be performing on both Friday, May 11th and Saturday, May 12th. Please come and support the Percussion Ensemble. These students work so hard. It is always a fabulous concert.

Our 6th grade junior high spring concert will be held on Thursday, May 24th and the 7th and 8th grade concert will be held on Tuesday, May 22nd. The high school will be performing their spring concert on Thursday, May 17th. Please come and support our junior high and high school bands. These will be great concerts.

The Band Boosters are having two fundraisers in May. The first one is the state junior high track meet at Fulton Field on Saturday, May 12th. We will need volunteers to help in the concession stand. Please let Mark Nebbergall know if you are able to volunteer for this event. On Saturday, May 19th, we will be having a mattress sale in the cafeteria at the high school. Please share this sale with all your friends, family, neighbors, coworkers, and anyone else who might be interested in purchasing a new mattress.

The Spring Band Banquet will be held on Tuesday, May 29th at Crossroads on Fair Ave. Please join us in honoring all of our band students. I would like to congratulate each band member on a great year and offer a big congratulations to our senior band members. Each and every one of you has worked so hard.

There will also be a chance to see the band perform at Graduation on Sunday, May 27th and the Band of Gold march in the Memorial Day Parade on Monday, May 28th. As you can see, May is going to be a very busy month.

Please plan on attending our next band booster meeting on Monday, May 7th. This is a great way to be informed with what is happening with the band and the band boosters.

Beth Wing  
Band Booster President

## FUNDRAISING

Remember to use the Amazon Smile program. Follow the link below and the band will earn a small reward with each purchase. This works seamlessly with your existing Amazon account if you already have one.

<http://smile.amazon.com/ch/31-6077693>

Mark Molnar  
Dana Travis  
Fundraising Co-Chairs

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## END-OF-THE-YEAR VIDEO

Band members and families: The end of the year banquet is just around the corner. This means it is time for us to once again ask for your help with providing any 2017/2018 band pictures you may have for the end of the year video. Anything you have would be greatly appreciated. In addition, for the seniors we would like to have three separate pictures (a baby picture, a childhood picture, and their senior picture or current picture). You can send the pictures to [COOKDD@HOTMAIL.COM](mailto:COOKDD@HOTMAIL.COM). We need the pictures by May 18th in order to have time to create the video. If you have any questions please call Debbie or Dean Cook at 740-653-2749.

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## JUNIOR HIGH SPRING BAND CONCERTS

General Sherman: The General Sherman 7<sup>th</sup> and 8<sup>th</sup> Grade Bands will present their Spring Concert on Tuesday, May 22 at 7:00 pm. The 6<sup>th</sup> Grade Band will present its Spring Concert on Thursday, May 24, at 7:00 pm.

Thomas Ewing: The Thomas Ewing 7<sup>th</sup> and 8<sup>th</sup> Grade Bands will present their Spring Concert on Tuesday, May 22, at 8:00 pm. The 6<sup>th</sup> Grade Band will present its Spring Concert on Thursday, May 24 at 8:00 pm.

All of these concerts are free!

## PERCUSSION ENSEMBLE CONCERT



The Lancaster High School Percussion Ensemble will be in concert on Friday, May 11 and Saturday, May 12 at 8:00 P.M. in the Lancaster High School Auditorium. The concert will feature Brian Tichy who has recorded/performed with many groups including Foreigner, Whitesnake, Billy Idol, and Ozzy Osbourne.

The ensemble will be providing a wide range of music during the evening which will include George Hamilton Green's "The Whistler"; DeBussy's "Claire de Lune"; Van Halen's "Right Now"; Chuck Mangione's "Children of Sanchez"; Ozzy Osbourne's "Crazy Train"; RUSH's "YYZ"; Styx's "Pieces of Eight" and many others.

Brian Tichy will also be available to meet the public at a "Meet the Artist" session on Saturday, May 12 from Noon-1:00 P.M. at CA House Music, 236 W. Sixth Avenue, Lancaster (Phone: 740.277.6676). Brian's appearance is sponsored in part by Ludwig Drums, Remo Drum Heads, Paiste Cymbals, Regal Tip Drum Sticks, Canopus Snares, C.A. House Music and the Lancaster Band Boosters.

Tickets to the concert are \$8.00 in advance; \$9.00 at the door and are available from the Lancaster High School Financial Secretary (740.681.7540) or any percussion ensemble member.

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## BAND BOOSTER MEETING

The next meeting of the Lancaster Band Boosters will be Monday, May 7, 2018, at 7:30 pm in the band room at Lancaster High School.



## **Lancaster Band of Gold – Band Camp 2018**

July 29 – August 3, 2018

University of Rio Grande  
Rio Grande, OH 45674

All Marching Band participants, including Color Guard, are required to attend in order to participate.

The total cost is \$225.

### **PAYMENT SCHEDULE**

*Payment dates are intended to help families spread out payments. If you need to work out something different, please contact the Director of Bands so that alternative arrangements can be made. If you are able to pay the amount in full early, you are encouraged to do so.*

**April 20                \$75**

**May 18                 \$50**

**June 15                \$50**

**July 13                 \$50**

Send all band camp payments to:

Lancaster Band Boosters  
P.O. Box 217  
Lancaster, OH 43130

Put your child's name and "*band camp*" in the memo line.

### **FUNDRAISING CREDITS**

Some students may have earned credits from previous fundraisers. Please contact Mark Molnar (614-266-8238 or [mmolnar001@gmail.com](mailto:mmolnar001@gmail.com)) to check this balance or use these funds for a payment. The primary fundraiser for band camp is the Cookie Dough Sale, which begins March 2.

### **QUESTIONS**

You may contact Mr. Factor with any further questions.  
[b\\_factor@lancaster.k12.oh.us](mailto:b_factor@lancaster.k12.oh.us)

## **2018 Percussion Ensemble Schedule**

### **Monday, April 30<sup>th</sup>**

3-5:30pm – Music

6:45-9pm – Lighting

### **Tuesday, May 1<sup>st</sup>**

3-5:30pm – Music

6:45-9pm – Lighting

### **Wednesday, May 2<sup>nd</sup>**

3-5:30pm – Music

5:30-7:30pm – Lighting

### **Thursday, May 3<sup>rd</sup>**

3-5:30pm – Music

6:45-9pm – Lighting

### **Friday, May 4<sup>th</sup>**

3-5:30pm – Music and Lighting

### **Saturday, May 5<sup>th</sup>**

9-11am – Music and Lighting

### **Monday, May 7<sup>th</sup>**

3-5:30pm – Music

6:45-9pm – Lighting

### **Tuesday, May 8<sup>th</sup>**

6-7pm – Music and Lighting

### **Wednesday, May 9<sup>th</sup>**

3-5:30pm – Music

5:30-7:30pm – Lighting

### **Thursday, May 10<sup>th</sup>**

5:00pm-? – Music and Lighting

### **Friday, May 11<sup>th</sup>**

9-11am – Music and Lighting

12:30-1:45pm – Clinic

3pm-? – Music and Lighting

8pm – Concert

### **Saturday, May 12<sup>th</sup>**

1:30pm-? – Music and Lighting

8pm – Concert

### **Sunday, May 13<sup>th</sup>**

Teardown – 8am parents needed

Students – in shifts

Remaining students – 1:30pm

Students to take lights back

### **Monday, May 14<sup>th</sup>**

3-3:45pm – short meeting – have folders

# MAY 2018

| SUNDAY                  | MONDAY   | TUESDAY   | WEDNESDAY  | THURSDAY   | FRIDAY   | SATURDAY                       |
|-------------------------|--|---|--|--|--|--------------------------------|
| April 29                | April 30   | 1<br>Jazz Band<br>3-5pm<br><br>Field<br>Commander<br>Clinic<br>5:15-6:15pm  | 2  | 3<br>Field<br>Commander<br>Clinic<br>5:15-6:15pm   | 4<br>Jazz Band<br>3-5pm  | 5                              |
| 6                       | 7<br>Band Booster<br>Meeting<br>7:30pm                   | 8<br>Jazz Band<br>3-5pm   | 9  | 10   | 11<br>Jazz Band<br>3-5pm   | 12                             |
|                         |  |   |  |  | Percussion Ensemble<br>Concert, 8pm                              |                                |
| 13                      | 14<br>Marching Band<br>Leadership<br>Interviews<br>3-5pm | 15<br>Jazz Band<br>3-5pm  | 16<br>Marching Band<br>Leadership<br>Interviews<br>3-5pm | 17<br>LHS Spring<br>Band Concert<br>7:30pm   | 18<br>Jazz Band<br>3-5pm   | 19<br>Band<br>Mattress<br>Sale |
| 20                      | 21   | 22<br>Jazz Band<br>3-5pm<br><br>Sherman 7 <sup>th</sup> /8 <sup>t</sup><br>Grade Spring<br>Band Concert<br>7pm<br><br>Ewing 7 <sup>th</sup> /8 <sup>th</sup><br>Grade Spring<br>Band Concert<br>8pm | 23<br>Parade<br>Rehearsal<br>3-5pm                       | 24<br>Parade<br>Rehearsal<br>3-5pm<br><br>Sherman 6 <sup>th</sup><br>Grade Band<br>Concert<br>7pm<br><br>Ewing 6 <sup>th</sup><br>Grade Band<br>Concert<br>8pm | 25<br>Jazz Band<br>3-5pm   | 26                             |
| 27<br>LHS<br>Graduation | 28<br>Memorial Day<br>Parade                             | 29<br>Spring Band<br>Banquet at<br>Crossroads   | 30   | 31<br>Last Day of<br>School  | June 1<br>Band of Gold<br>Show Reveal<br>and Fun Night<br>7-10pm | June 2                         |

## Band Booster Officers and Committee Chairs

|                             |  |
|-----------------------------|--|
| <b>President:</b>           | Beth Wing – 740-974-7335 - rwing92@att.net   |
| <b>Vice President:</b>      | Cathy Morton – 740-243-2443 – pixie0827@yahoo.com  |
| <b>Secretary:</b>           | Susan Dwyer - 740-412-6116 - bez9589@gmail.com   |
| <b>Treasurer:</b>           | Belinda Nebbergall – 740-503-0151- nebbergall@aol.com  |
| <b>Trustees:</b>            | Phil Anderson – 740-503-2482 - Celtic96601@yahoo.com<br>Sheryl Johnson – 740-215-8376 – sheryljohnsonww@gmail.com<br>Gabrielle Ronan - 740-687-6409 – famronan@sbcglobal.net |
| <b>Concessions:</b>         | Mark Nebbergall - 740-438-9305 - nebbergall@aol.com<br>Tera Valentine – 740-656-2675 – kaydence.christain@yahoo.com  |
| <b>Fair Booth:</b>          | Dean and Debbie Cook – 740-785-8313 - cookdd@hotmail.com   |
| <b>Fundraising:</b>         | Mark Molnar – 614-266-8238 – mmolnar001@gmail.com<br>Dana Travis – 304-312-0020 – danatravis@columbus.rr.com   |
| <b>Investment:</b>          | Penny Hubbard – 740-503-2163 - pwasem@lifetimefinancialplan.com  |
| <b>Invitational:</b>        | Lori Peters – 740-304-2594 - lori.peters1988@gmail.com   |
| <b>Publicity:</b>           | Debbi Hoagland – 740-974-7909 - pdhoagland@juno.com  |
| <b>Student Accounts:</b>    | Mark Molnar – 614-266-8238 – mmolnar001@gmail.com  |
| <b>Uniform Maintenance:</b> | Debbi Hoagland – 740-974-7909 - pdhoagland@juno.com  |